



# Agenda



Santa Fe City and County  
Advisory Council on Food Policy  
Thursday November 18, 2010  
8:30 to 9:50 a.m.  
Angel Depot Conference Room  
1222 Siler Road, Santa Fe, NM

CITY CLERK'S OFFICE

DATE 11-10-10 TIME 10:21am

SERVED BY Katherine Martinez

RECEIVED BY Sandra Call

- A. CALL TO ORDER
- B. ROLL CALL
- C. APPROVAL OF AGENDA
- D. APPROVAL OF MINUTES – October 28
- E. COMMUNICATIONS FROM THE FLOOR
- F. STAFF COMMUNICATIONS
- G. BUSINESS
  - 1. Presentation on Regional Development Corporation's Regional Economic Development Initiative - Value Added Agriculture Cluster study (Drew Tolchin)
  - 2. Americorps update (R. Vigil)
  - 3. Update of County Sustainable Growth Management Plan Review (R. Villarreal)
- H. SUBCOMMITTEE REPORTS
  - 1. Food Production and Land Use Subcommittee (S. Noss, chair; S. Warshawer; S. Hooper; T. McCarty; R. Villarreal)
  - 2. Assessment Subcommittee (B. Sopoci-Belknap, chair; P. Roy' M. Winne; K. Mortimer; C. Rose; T. Rodriguez; R. Villarreal; Ralph Vigil, advisory member)
  - 3. Education and Outreach (R. Villarreal, chair; T. McCarty; D. Lynch; B. Sopoci-Belknap)
  - 4. Resource and Development (T. Rodriguez, chair; S. Hooper, P. Roy)
  - 5. Procurement (P. Roy, chair; T. Rodriguez; S. Shepherd; R. Villarreal)
  - 6. Food Conference Ad Hoc Committee (T. McCarty, chair; M. Winne; S. Noss; C. Rose; S. Hooper)
- I. ITEMS FROM THE CHAIR
  - 1. Next meeting day one week earlier due to Christmas
- J. ITEMS FROM THE COUNCIL
- K. ADJOURNMENT

Next Meeting: December 16, 2010

NOTE: All meetings of the council are open to the public. Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6520, five (5) working days prior to meeting day.